

**Shasta County Friendship Fishing Tournament**  
Registration Form  
April 5, 2008

Ladies and Gentlemen:

It is that time of year again. Please get your fishing gears ready and join us for another day of fun at Shasta lake on April 5, 2008.

Date: April 5, 2008

Location: Shasta Lake

Species: Bass

Registration Fee: Please contact the coordinators.

Start Time: 7:00 AM. Weigh-in Time: 12:00 noon. Weigh-in Location: TBA

Rules and Regulations:

1. Team consists of 1- 5 anglers.
2. Team must have a boat.
3. Team should have their own communication devices "Walkie talkie".
4. Each team will select five (5) live Bass for weigh-in.
5. Each team will select their single HEAVIEST bass.
6. All boats must launch before 7:00 AM.
7. Starting Place: Packer's Bay Boat Ramp.
8. Coordinators will announce a designated area for the tournament upon arrival.

In order for us to have future tournaments, we must comply with all the coordinators, Shasta Lake Boating, and Department of Fish and Game regulations. Coordinators are not responsible for your safety. Fish at your own risk. After the tournament, early dinner will be served as buffet styles at the party located at:

Anderson City Hall  
1887 Howard Street  
Anderson CA 96007

Team Name \_\_\_\_\_

Team Captain \_\_\_\_\_ Phone# \_\_\_\_\_

<b>Anglers Name (Print)</b>	<b>Signature</b>	<b>Date</b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

Please submit your registration form by: March 22, 2008

Note: by signing above registration form, you're a fully responsible for your injuries/misconduct. The event organizers are not responsible for your action.